## **COWBIT PARISH COUNCIL**

c/o 9 Monks Meadow, Crowland, Lincolnshire PE6 0LJ Tel: (01733) 210992 Email: clerk.cowbit@gmail.com

Dear Councillor

11<sup>th</sup> September 2024

You are hereby summoned to attend a meeting of Cowbit Parish Council, which will be held on Monday the 16<sup>th</sup> of September commencing at 7:30pm in Cowbit Village Hall, Barrier Bank, Cowbit.

There will be a 15 minute public forum at the start of the meeting, when members of the public may ask questions or make short statements to the Council, and your attendance is also requested during this period.

Signed: *Angela Harrison* Clerk to the Council

## <u>AGENDA</u>

- 1. Chairman's welcome and Public Forum.
- 2. To receive and approve apologies for absence.
- 3. To receive Declarations of Interest in accordance with the Localism Act 2011 and to consider any requests for dispensations.
- 4. Minutes of the July meeting to be approved and signed by the Chair as a correct record.
- 5. Matters arising from the Minutes, (not covered on this agenda).
- 6. To receive and review the Cowbit Village action plan.
- 7. Update on the purchase of a new defibrillator for the Village Hall.
- 8. Police matters and to receive the online Police report.
- 9. Highways matters and to receive the CSW report.
- 10. Financial matters:
  - a. To receive an update from the RFO regarding the AGAR for 2023/24
  - b. To receive the financial report and approve outstanding payments
  - c. To receive the bank reconciliation.
  - d. To receive the Summary/budget report.
- 11. Planning matters.
- 12. Playing Field Usage.
  - a. To receive an update regarding Cowbit football field usage
  - b. To receive an update following the recent play equipment inspection
  - c. To receive an update regarding the proposed new play equipment
- 13. Email request from Mr Norris for assistance with removing graffiti from areas of the village.
- 14. Email request from Ms Whale regarding permission to site a memorial bench on Barrier Bank.
- 15. LCC Consultation on Minerals and Waste Local Plan.
- 16. Items to be included on the agenda for the next meeting.
- 17. To confirm the date of the next meeting, provisionally set for the 11<sup>th</sup> of November 2024.